

The logo features a stylized cross with a flame at the top and flames at the base, rendered in blue and red.

WESTMINSTER CHURCH OF DETROIT



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Sunday, November 10, 2024
10:00AM
Twenty-fifth Sunday after Pentecost

WE ASSEMBLE IN GOD'S NAME

Prelude

Blessed Assurance

arr. Bert Carlson

Welcome to all – especially to our guests.

Please take a moment to sign the Friendship Pad, located in each of the pews.

Hymns labeled GTG are in the Glory to God Hymnal (purple)

Hymns labeled AAHH are in the African American Heritage Hymnal (beige)

**Please stand as you are able*

Welcome and Announcements

Call to Worship

Praise the Lord! Praise the Lord, O my soul!

I will praise the Lord as long as I live;

I will sing praises to my God all my life long.

Do not put your trust in princes,

in mortals, in whom there can be no help.

Happy are those whose help is the God of Jacob,

whose hope is in the Lord their God.

Praise the Lord! Praise the Lord, O my soul!

Who made heaven and earth,

the sea, and all that is in them;

Who keeps faith forever;

Who executes justice for the oppressed

and gives food to the hungry.

The Lord sets the prisoners free;

the Lord opens the eyes of the blind.

The Lord lifts up those who are bowed down;

The Lord watches over the alien and refugee.

He upholds the orphan and widow but the way

of the wicked he brings to utter ruin.

**The Lord will reign forever,
Your God, O Zion, for all generations.
Praise the Lord!**

Gospel Praise

**What Is This
Gospel Choir**

Call to Confession

Prayer of Confession

**Lord Jesus Christ, Son of the Living God, have mercy on us, sinners.
Lord, you made us, and you call us to peace, and we choose war.
You call us to love, and we choose hate. You call us to compassion,
and we choose grudges and to judge one another. Lord, forgive us and
have mercy on us. Turn away your face from our mistakes and
shortcomings and instead remember us in your own righteousness
and faithfulness. Heal us and guide us. Guard us and watch over us.
Take us and make us new through your power and glory. Amen.**

Declaration of God's Forgiveness

Passing of the Peace/A Time for Celebration

The peace of Christ be with you. And also with you!

(Exchange signs of Christ's peace and forgiveness with others. We greet one another as neighbors in Christ. You may say "Peace be with you," or respond, "And also with you.")

***Response**

**They'll Know We Are Christians By Our Love
We are one in the Spirit, we are one in the Lord,
We are one in the Spirit, we are one in the Lord,
And we pray that all unity may one day be restored.
And they'll know we are Christians by our love, by our love,
Yes, they'll know we are Christians by our love.**

WE LISTEN FOR GOD'S WORD

Prayer for Illumination

First Reading

Hebrews 9:24-28

This is the Word of the Lord.

Thanks be to God.

Anthem

God, Whose Giving Knows No Ending arr. Richard Hillert
Chancel Choir, Carol Tallieu, flute Obligato

Second Reading

Mark 12:38-44

Message

WE GIVE THANKS TO GOD

***Affirmation of Faith**

We believe in the triune God, Father, Son, and Holy Spirit, who gathers, protects and cares for the church through Word and Spirit. This, God has done since the beginning of the world and will do to the end.

We believe in one holy, universal Christian church, the communion of saints called from the entire human family.

We believe that God has revealed God's self as the one who wishes to bring about justice and true peace among people; that God, in a world full of injustice and hatred, is in a special way the God of the destitute, the poor and the wronged; that God calls the church to follow God in this; for God brings justice to the oppressed and gives bread to the hungry; that God frees the prisoner and restores sight to the blind; that God supports the downtrodden, protects the stranger, helps orphans and widows and blocks the path of the ungodly; that for God pure and undefiled religion is to visit the orphans and the widows in their suffering; that God wishes to teach the church to do what is good and to seek the right.

We believe that the church must therefore stand by people in any form of suffering and need, which implies, among other things, that the church must witness against and strive against any form of injustice, so that justice may roll down like waters, and righteousness like an ever-flowing stream.

We believe that the church as the possession of God must stand where the Lord stands, namely against injustice and with the wronged; that in following Christ the church must witness against all the powerful and privileged who selfishly seek their own interests and thus control and harm others.

Therefore, we reject any ideology which would legitimate forms of injustice and any doctrine which is unwilling to resist such an ideology in the name of the gospel.

We believe that, in obedience to Jesus Christ, its only head, the church is called to confess and to do all these things, even though the authorities and human laws might forbid them and punishment and suffering be the consequence.

Jesus Is Lord.

To the one and only God, Father, Son, and Holy Spirit, be the honor and the glory forever and ever. Amen.

***Hymn AAHH #380**

**Trust and Obey
vv. 1-3, 5**

Call to Offering

If you would like to make an offering online, scan the QR code located in the Westminster News section of today's bulletin.

Invitation to Offering

Organ Offertory

Interlude

Leon Boëllmann

***Doxology GTG #606** Praise God, from Whom All Blessings Flow
Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host;
praise Father, Son and Holy Ghost. Amen.

Prayer of Dedication

Prayers of the People

LORD'S PRAYER

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts,
as we forgive our debtors; and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever, Amen.

WE GO FORTH IN GOD'S NAME

*Hymn GTG #379

We Shall Overcome

Benediction

Postlude

Fugue on 'Festal Song'

Seth Bingham

The organ postlude is offered as an instrumental prayer. You are invited to remain seated; if you wish to depart, please do so quietly, remembering those who are still worshipping.

Worship Leaders:

The Rev. Dakota Whitaker, Pastor/Head of Staff
Dalos Grobe, Chancel Choir Director/Organist
Victor Boyd, Gospel Choir Director
Bill Gourlay, Liturgist

Visit www.wcodetroit.org for the link to view our Sunday morning worship services on YouTube.

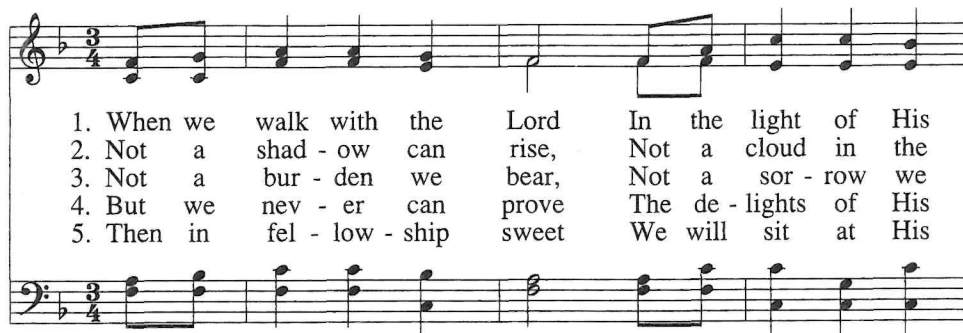


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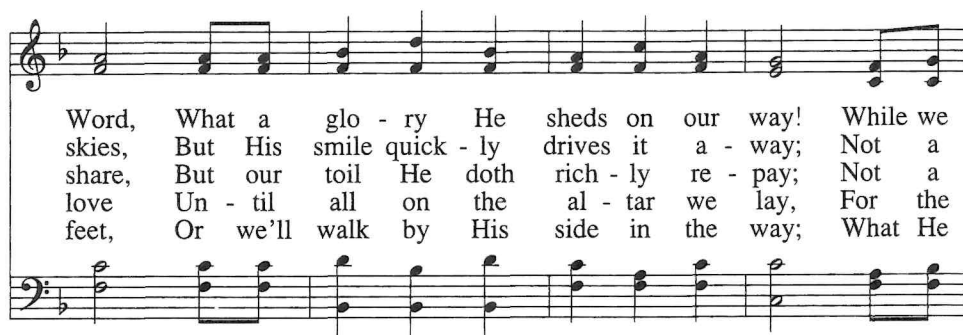
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380 TRUST AND OBEY

Blessed rather are those who hear the word of God and obey it!
Luke 11:28



1. When we walk with the Lord In the light of His
 2. Not a shad - ow can rise, Not a cloud in the
 3. Not a bur - den we bear, Not a sor - row we
 4. But we nev - er can prove The de - lights of His
 5. Then in fel - low - ship sweet We will sit at His



Word, What a glo - ry He sheds on our way! While we
 skies, But His smile quick - ly drives it a - way; Not a
 share, But our toil He doth rich - ly re - pay; Not a
 love Un - til all on the al - tar we lay, For the
 feet, Or we'll walk by His side in the way; What He



do His good will He a - bides with us
 doubt nor a fear, Not a sigh nor a
 grief nor a loss, Not a frown nor a
 fa - vor He shows And the joy He be -
 says we will do, Where He sends we will



still, And with all who will trust and o - bey.
 tear, Can a - bide while we trust and o - bey.
 cross, But is blest if we trust and o - bey.
 stows Are for those who will trust and o - bey.
 go— Nev - er fear, on - ly trust and o - bey.

Trust and o - bey— For there's no oth - er way To be

The first system of musical notation consists of two staves. The upper staff is in treble clef with a key signature of one flat (B-flat). It contains four measures of music: the first measure has a whole note chord (F2, A2); the second measure has a whole note chord (B-flat2, D3); the third measure has a whole note chord (F2, A2); and the fourth measure has a whole note chord (B-flat2, D3). The lower staff is in bass clef with a key signature of one flat. It contains four measures of music: the first measure has a whole note chord (F2, A2); the second measure has a whole note chord (B-flat2, D3); the third measure has a whole note chord (F2, A2); and the fourth measure has a whole note chord (B-flat2, D3).

hap - py in Je - sus But to trust and o - bey.

The second system of musical notation also consists of two staves. The upper staff is in treble clef with a key signature of one flat. It contains four measures of music: the first measure has a whole note chord (F2, A2); the second measure has a whole note chord (B-flat2, D3); the third measure has a whole note chord (F2, A2); and the fourth measure has a whole note chord (B-flat2, D3). The lower staff is in bass clef with a key signature of one flat. It contains four measures of music: the first measure has a whole note chord (F2, A2); the second measure has a whole note chord (B-flat2, D3); the third measure has a whole note chord (F2, A2); and the fourth measure has a whole note chord (B-flat2, D3).

379

We Shall Overcome

1 We shall o - ver - come; we shall o - ver - come;
 2 We'll walk hand in hand; we'll walk hand in hand;
 3 We shall live in peace; we shall live in peace;
 4 We are not a - fraid; we are not a - fraid;
 5 God will see us through; God will see us through;

we shall o - ver - come some - day.
 we'll walk hand in hand some - day.
 we shall live in peace some - day.
 we are not a - fraid to - day.
 God will see us through to - day.

Refrain

O, deep in my heart I do be -

lieve we shall o - ver - come some - day!